

VILLAGE OF HARDIN ZONING DEPARTMENT  
HARDIN, ILLINOIS

For Office Use Only

The undersigned hereby makes Application for Building Permit in accordance with the provisions of the Village of Hardin Zoning Ordinance.

I. LEGAL DESCRIPTION OF PREMISES

1. Subdivision \_\_\_\_\_ Lot \_\_\_\_\_ Block \_\_\_\_\_  
 2. Acreage \_\_\_\_\_ 1/4 Sec \_\_\_\_\_ Twp \_\_\_\_\_  
 3. SIZE OF TRACT \_\_\_\_\_ ft. x \_\_\_\_\_ ft. 4. BLDGS. ON LOT \_\_\_\_\_

II. CLASS OF WORK

A. (1) (a) DWL. & ATTACHED GAR \_\_\_\_\_ A. (2) Commercial Bldg. \_\_\_\_\_ A. (4) Grain Bin bu \_\_\_\_\_  
 (b) DWELLING (1-family) \_\_\_\_\_ Proposed Use \_\_\_\_\_ A. (5) Ag Use Bldg. \_\_\_\_\_  
 TWO FAM. & MULTIPLE \_\_\_\_\_ A. (3) (a) Build Addition \_\_\_\_\_  
 (b) Remodel or Side \_\_\_\_\_  
 (c) GARAGE \_\_\_\_\_ (c) Rise, Shore or Underpin \_\_\_\_\_  
 (d) ACCESS BLDG. \_\_\_\_\_ (d) Other Work \_\_\_\_\_

III. DETAILS OF PROPOSED CONSTRUCTION

1. SIZE OF BLDG., Front (Across Lot) \_\_\_\_\_ DEPTH: (Length of Lot) \_\_\_\_\_ HEIGHT: \_\_\_\_\_  
 (Locate on diagram below)  
 BREEZEWAY: \_\_\_\_\_ X \_\_\_\_\_ ft. GARAGE: \_\_\_\_\_ X \_\_\_\_\_ ft. 3-in-1 Asphalt \_\_\_\_\_ (Built-Up)  
 2. SHAPE OF ROOF: Gable or Pitch \_\_\_\_\_ Hip \_\_\_\_\_ Other \_\_\_\_\_ ROOF Rolled \_\_\_\_\_ Other \_\_\_\_\_  
 3. CHIMNEY: Brick \_\_\_\_\_ Transite \_\_\_\_\_ Metalbestos \_\_\_\_\_ Tile \_\_\_\_\_ Other \_\_\_\_\_  
 4. TYPE OF BLDG.: Frame \_\_\_\_\_ Block \_\_\_\_\_ Brick \_\_\_\_\_ Other \_\_\_\_\_  
 5. BASEMENT: \_\_\_\_\_ CONCRETE SLAB \_\_\_\_\_ FOUNDATION (Footings) Depth \_\_\_\_\_ Width \_\_\_\_\_  
 (Under Bearing Walls: 8" Thick)  
 6. CENTRAL AIR CONDITIONER: Compressor \_\_\_\_\_  
 7. EXTERIOR WALLS: Siding (Bevel) \_\_\_\_\_ (Alum.) \_\_\_\_\_ 9. Heating: Gas \_\_\_\_\_ Oil \_\_\_\_\_ Other \_\_\_\_\_  
 Shingles (Wood) \_\_\_\_\_ (Comp.) \_\_\_\_\_ 10. Water Supply: Public \_\_\_\_\_ Well \_\_\_\_\_  
 8. INTERIOR WALLS: Plaster \_\_\_\_\_ Dry Wall \_\_\_\_\_ Other \_\_\_\_\_ 11. Sewage Disposal: Public \_\_\_\_\_ Other \_\_\_\_\_

IV. MOBILE HOME REQUIREMENTS

1. Size of Building, front (across) \_\_\_\_\_ 3. Foundation \_\_\_\_\_  
 depth (length of lot) \_\_\_\_\_ 4. Towing Hitch removed: Yes \_\_\_\_\_ No \_\_\_\_\_  
 height (from grade level) \_\_\_\_\_ 5. Wheels removed: Yes \_\_\_\_\_ No \_\_\_\_\_  
 2. Heating: Gas \_\_\_\_\_ Oil \_\_\_\_\_ Other \_\_\_\_\_ 6. Year of Manufacture \_\_\_\_\_  
 Water Supply Public \_\_\_\_\_ Other \_\_\_\_\_  
 Sewage Public \_\_\_\_\_ Other \_\_\_\_\_  
 A MOBILE HOME TO BE CLASSIFIED AS A DWELLING MUST HAVE WHEELS AND TOWING HITCH REMOVED, SITED ON A PERMANENT FOUNDATION AND PERMANENTLY ATTACHED TO THE LAND.

V. INFORMATION ON YARDS

SET BACK DISTANCE: LF Side Yard \_\_\_\_\_ ft. Front Yard \_\_\_\_\_ ft. Use of Premises: \_\_\_\_\_  
 RT Side Yard \_\_\_\_\_ ft. Rear Yard \_\_\_\_\_ ft. Owner Occupied \_\_\_\_\_  
 PRESENT ZONING CLASSIFICATION \_\_\_\_\_ NON-CONFORMING \_\_\_\_\_ To be Rented \_\_\_\_\_  
 TYPE OF HEARING REQUIRED: (FEE \_\_\_\_\_ ) (\$ \_\_\_\_\_ ) To be Sold \_\_\_\_\_  
 ESTIMATED COST OF IMPROVEMENTS \_\_\_\_\_

I have carefully read the above Application and in consideration of the issuance of a Building Permit, I agree that the construction work will be in accordance with paragraph III, "Details of Proposed Construction", being part of this Application and I also agree to conform to all provisions of the Village of Hardin Zoning Ordinance and that the said described premises and its existing and proposed buildings shall be used or allowed to be used for only such purposes as are set forth above or other uses permitted in the \_\_\_\_\_ District.  
 A fee must accompany application for all non-agricultural purposes.  
 Make fee payable to Village of Hardin. Fee to be refunded if permit is not granted.

(Sign Here) \_\_\_\_\_ Owner \_\_\_\_\_ Address \_\_\_\_\_

Date \_\_\_\_\_ 20 \_\_\_\_\_ By \_\_\_\_\_ Authorized Agent \_\_\_\_\_ Address \_\_\_\_\_  
 Telephone # \_\_\_\_\_

Employer \_\_\_\_\_ Address \_\_\_\_\_

Name of Highway or Street? \_\_\_\_\_

FOR OFFICE USE ONLY:

PERMIT NO. \_\_\_\_\_ DATE \_\_\_\_\_ 20 \_\_\_\_\_  
 OWNER \_\_\_\_\_